

organized in 1852 with seven churches, but no further report was received.

THE IOWA CENTRAL Y. M. was organized in 1860, consisting of the South River and Swedepoint Q. M.'s. After the disbanding of the Swedepoint Q. M., the South River Q. M. remained independent for some years, and then united with the Iowa Y. M.

THE IOWA Y. M. was organized June 21, 1851, consisting of the Delaware and Clayton, Jackson and Washington Q. M.'s. To these were added the Van Buren and Elgin Q. M.'s. The latter in 1858 entered the Iowa Northern Y. M., as did also the Delaware and Clayton in 1860. The Tama Q. M. was added about 1864, and the Wayne County and South River Q. M.'s later. THE IOWA NORTHERN Y. M. was organized June 12, 1858, with the Elgin Q. M. from the Iowa Y. M., and the Chickasaw and Waterloo Q. M.'s, then recently organized. The Delaware and Clayton Q. M. was added soon after, and later the Root River Q. M. (of Minnesota). Feeling that concentration of forces would be advantageous, the Quarterly Meetings of these two Yearly Meetings were united in THE IOWA Y. M., June 8, 1879. About a year later the Root River Q. M. was dismissed to join the Minnesota Southern Y. M., and the Little Sioux Valley Q. M. was received. The Delaware and Clayton, Wapsipicon, Van Buren, Waterloo, Cedar Valley and Little Sioux Valley Q. M.'s in this Y. M. now comprise the organized forces of the state.

Itineracy was mainly the method in use among the first Freewill Baptist churches. Benjamin Randall himself

was ordained as an evangelist, and when he moved to New Durham he wished it to be distinctly understood that he would not be confined to any one church. He with his co-laborers in the ministry had particular routes over which they went preaching a free gospel as often at least as once a year. For forty or fifty years it is safe to say that the traveling preacher among our people was a sight frequently met with. The First General Conference voted, "That a society be formed in each Q. M. to receive annual subscriptions and donations and appropriate the same to traveling preachers, who shall be under the direction of the Q. M.'s." Most of the Q. M.'s responded. Rev. Elias Hutchins, who had traveled extensively through the West and had seen the need of more system in ministerial labor among feeble churches, was on the committee for an itinerant ministry at the second General Conference. He soon after wrote a long article to the *Morning Star* on, "The Necessity of an Itinerant Ministry." It was discussed by editorials in the *Star* and generally throughout the denomination till a genuine interest was aroused and a partial itineracy was adopted for the feebler churches. In 1832 General Conference defined at length the privileges to be accorded to the itinerant preacher and desired that the destitute churches of each Q. M. should "have regular and uniform preaching as often as once in two weeks if practicable." The evangelist and itinerant preacher are not common now. The Home Mission and State Missionary Societies in a measure provide for growing interests in their infancy and in some cases a state missionary is employed.

J

Jackson, Rev. Chester H., son of Rev. Nelson A. and Mary (Williams) Jackson, was born at Arcade, N. Y., in 1834. He was converted in 1849; studied at Pike Seminary, N. Y., in 1860-61, and received ordination June 7, 1863. After ten years spent in caring for a sick friend, he engaged in pastoral work, and went from Pike, N. Y., to Michigan, where he ministered to the Dover church while pursuing theological studies at

Hillsdale College, which he has since served as agent for the collection of endowment funds. In 1861 he was married to Sarah M. Grover. Their only son graduated from Hillsdale in 1888, and is now a student in the theological department.

Jackson, Rev. Daniel, son of Daniel and Abigail (Merrill) Jackson, was born in Madison, N. H., Oct. 12, 1804. He

received his early religious impressions from Colby, and was converted under the labors of Woodman in 1818. He was ordained at East Ossipee, N. H., Sept. 14, 1826. His pastorates have been, East Ossipee (five years), Wheelock, Vt. (two years), South Parsonfield, Me., Waterville, Topsham (four years), Meredith Village, N. H., Lewiston Falls, Me., Charlestown, Mass., Topsham, Me., Saco, South Berwick, Lyndon Centre, Vt., and Gardiner City, Me. After 1854, he traveled in the South, and returning, became pastor at Wells, Me. In

in Starksborough, Vt., March 25, 1839. In 1855 he was converted, and a few months later was baptized, joining the church in his native place. In 1856, feeling a call to preach, he consulted with Rev. Mark Atwood, and passed the winter in southern Starksborough, preaching and teaching school. In September, 1857, he was licensed by the Huntington Q. M. He spent the year in over a dozen places in Vermont and Canada, and had revivals in Huntington Gore, Vt., and in Farnham, P. Q. In March, 1858, he went to the Biblical School in New Hampton, N. H., preaching in the vicinity. In the fall he visited Putnam, N. Y., and returning to Vermont in January, he began traveling as an evangelist in the Huntington Q. M. He was ordained Feb. 13, 1859, by that Q. M. at West Berlin. A cough taken at Putnam now troubled him. He baptized several at Underhill and Bolton. In May, his health improving, he returned to the New Hampton Biblical School. But being worse at the close of summer, he went to his father's home at Bristol, Vt., where he sank and died Jan. 27, 1860.



Rev. Daniel Jackson.

November, 1857, he settled as pastor of the Providence church at Wright's Corners, Ind. In these pastorates he has been usually successful. At Topsham as a result of one revival ninety-six were baptized. He has been active in the general denominational work, having served in the General Conferences of 1827, 1841, and 1880. He was married to Miss Mary P. Kennesson Sept. 20, 1827, and, after her death, to Miss Hannah B. Fernald in 1853, and, again bereaved, to Mrs. Clara Hewes, in 1857, with whom, after a long life of usefulness, he is passing the remaining years at Varysburgh, N. Y. He has two children living and two have died.

Jackson, Rev. Daniel W., son of Samuel and Martha Jackson, was born

Jackson, Rev. Isaac, son of Henry and Sarah (Childs) Jackson, was born at Troy, N. H., in 1804. He was converted in September, 1832, licensed at Plymouth, Vt., in 1843, and was ordained at Strafford the same year. He labored mostly as an itinerant, enjoying many revivals in New England, New York, Michigan, Illinois, and Wisconsin, in which ten churches were organized, and 309 persons baptized. He has been a warm advocate of all moral reforms. His present residence is Harrison, Me. He married April 16, 1833, Mary Tolman. She was converted under the labors of Elder Tolman, her uncle.

Jackson, Rev. James, M.D., of Eaton, N. H., was ordained with three others Oct. 18, 1799, at the Q. M. convened at New Durham. Services were held in the schoolhouse, where Randall preached the ordination sermon from 1. Cor. 9:16. It was an impressive scene—four men on their knees before the Lord, under the consecrating hands of the council, while Rev. Daniel Lord

was calling upon God to endow them "with power from on high." Dr. Jackson, for the sixteen years of his life that remained, dwelt in Madison, where most of his townspeople became members of his church. During a remarkable revival there in 1803 in midsummer, "almost the entire time, day and night, was spent in religious exercises." The power of God was marvelously displayed. Dr. Jackson baptized and added fifty-one to his church. April 19, 1815, while in the midst of his usefulness, he died of spotted fever, deeply lamented.

Jackson, Rev. John W., son of Adam and Caelie Jackson, was born in Rockingham County, Va., in 1863. Miss Bettie Robinson became his wife in 1883. In 1880 he was a student in Storer College, in 1883 was licensed, and now resides in Luray, Page County, Va., and preaches as opportunity offers.

Jackson, Rev. Joseph W., died in Hinesburgh, Vt., Sept. 13, 1865, aged 26 years. He was born in Richland, Kalamazoo County, Mich., and moved with his father to Starksborough, Vt., at the age of ten. Brought up in a Christian home, he found Christ at seventeen and soon joined the church. He began, after hesitation, his ministry in 1861. At the September session of the Huntington Q. M., he was licensed, and in the spring of 1862 he settled with the Middlesex church. The coming summer he preached half of the time in Lincoln, where a church was organized and a house of worship built. The following December he was ordained as pastor of this church. In April, 1863, he gave half of his time to the Starksborough church, and continued pastor of both churches till his death.

Jackson, Rev. Nelson A., was born in Arcade, of Quaker ancestry, and died in New Hudson, N. Y., Sept. 30, 1871, aged 59 years. He was converted under the labors of Elder H. Jenkins when nineteen years of age, and licensed to preach five years later. After spending some time in study, he was ordained in his native town June 6, 1841. His pastorates were with the Varysburgh, Arcade, Elton, Yorkshire, Ashford, and

Humphrey and Great Valley churches. But one testimony was borne of him: viz., that he was an earnest, loving, Christian minister. His quiet manner helped to develop thoughtful, abiding piety.

Jackson, Theodore J., of Mason, W. Va., was born at Little Elk, Kanawha County, W. Va., Sept. 7, 1854. He is son of David and Louisa (Paton) Jackson, and married Angelina Hunt in 1877. He is now a licentiate and pastor of the Mason City church of the Shiloh Association.

Jackson, Rev. Thomas M., the nephew of Rev. James Jackson, was born in Eaton, N. H., April 24, 1801. At the age of eight he became deeply interested in the story of Jesus while reading the 'New Testament through at the wish of an aunt. When ten John Colby preached in Eaton and a deep impression was made upon his young heart. He was converted Dec. 13, 1818, and was baptized on the 30th by Elder Jonathan Woodman, uniting with the church at Eaton. He continued to teach and to study till October, 1822, when he went forth to an itinerant ministry, visiting Whitefield, Lisbon, Bethlehem and Landaff, and seeing souls converted. He continued to preach in New Hampshire and Vermont till he was ordained at Sutton, Vt., Oct. 31, 1824. He was now in his twenty-fourth year, and he traveled incessantly with success. Dec. 20, 1825, he married Matilda Perkins in Cabot, Vt. He was settled for brief periods at Sandwich Centre, N. H., and Sheffield, Vt. In Danville he organized a church. He began to sink with consumption. He visited Daniel, his brother, at Ossipee, N. H.; together they went to Eaton. They preached and worshiped together, and finally Thomas went home to die. At the Q. M. at Sutton he preached his last sermon in August. He died Sept 27, 1828. Sermons were preached to his memory at the General Conference held in Sandwich, Vt., in the following October. He was sweet spirited and greatly beloved. His brother, Rev. Daniel Jackson, had a useful ministry; another brother, Rev. William C. Jackson, graduated from Dartmouth College in 1831,

and became a Congregational missionary under the American Board, to Turkey.

Jackson, Rev. William K., son of Deacon John S., and Mary L. (Kellogg) Jackson, was born at Jasper, N. Y., Feb. 14, 1859. After preparatory study at Canisteo Academy and the Haverling Union School at Bath, N. Y., he completed his education at Hillsdale College and Theological School, and was ordained Feb. 22, 1885. He married Miss Eliza M. Lyons June 17, 1885. During his labors at Bankers, Mich., before ordination, some twenty were converted, and his present pastorates at Fairwater and Grand Prairie, Wis., are prosperous.

Jacoby, Rev. Henry, son of Louis and Sharlota Christena (Deppe) Jacoby, was born near Percy, Ill., March 11, 1848. He accepted Christ in 1864; was licensed July 25, 1885, ordained Jan. 9, 1887, and is pastor of the Buchanan church of the Looney Springs Q. M., Ill.

Janes, Rev. Frank A., was born in Akron, N. Y., Feb. 22, 1850. His parents, Julius and Susan A. (Bushman) Janes, from early life, and his grandparents, were members of the Christian Connection. His life was consecrated to God in 1864, and in 1875 he was baptized, uniting with the North Parma church. His education was obtained at Grand Rapids, Mich., Brockport, N. Y., and Hillsdale, Mich. License to preach was granted Feb. 22, 1879, and just one year later he was ordained by the Republic Q. M., Kansas. The most of his ministry has been spent in Kansas, where he has labored with marked energy and devotion as pastor of several churches, and as the home missionary of the State Association, which he assisted in organizing, and of which he was secretary four years. Most of the churches of the state were visited by him, and revivals were conducted in many places. He is a vice-president of the Home Mission Society, a trustee of the Western Association, and a corresponding editor of the *Free Baptist*. The year 1887 was spent in his native state, comparative rest being necessary for regaining health.

Jaques, Rev. Benjamin, died in Lisbon, Me., July 16, 1878, aged 87 years and 8 months. He was converted in

April, 1825, and baptized the next year. He was in the ministry more than forty years.

Jeffers, Rev. Lorenzo D., was born in Haverhill, N. H., in 1821. His parents were Josiah and Lydia Jeffers. He was converted at the age of twenty-one, began to preach in 1846, and was ordained in 1854. He has been pastor in Haverhill, East Haverhill, and is now (1887) pastor of the Warren church. He has preached steadily in Benton, Dorchester, Hanover and Oxford. He has labored much as an itinerant, gratuitously, and has had revivals in his work. He was clerk of the Wentworth Q. M. seven years. He resides at East Haverhill.

Jefferson, Rev. B. F., son of Benjamin P. and Sally (Willis) Jefferson, was born in Parishville, N. Y., Sept. 21, 1845. He became a Christian when thirteen years of age, and studied in the St. Lawrence Academy, Potsdam, N. Y. In 1868 he was licensed, and in June, 1870, was ordained. His pastorates have been in Philadelphia, Fowler, and Spragueville, N. Y., South Strafford, Vt., and New Market, N. H. (1887). He organized the Fowler church, has had revivals in all his churches except the last, and has baptized ninety-five converts. He was a member of the Vermont Legislature from 1878 to 1880. Nov. 29, 1870, he married Miss Anna L. Barber, and has one child.

Jenkins, Rev. Enoch, was born in western New York, Oct. 21, 1808. He was son of Rev. Herman and Nancy (Brown) Jenkins, and grandson of Rev. N. Brown. He was licensed by the Chautauqua Q. M., and ordained about 1855, his first pastorate being with the church at Heart Prairie, Wis., then recently organized. His ministry continued in Wisconsin and Iowa, being characterized by great loyalty to the denomination.

Jenkins, Rev. Herman, was converted in the revival immediately following the organization of the Bethany, N. Y., church in 1809. He was then about twenty-four years of age. The second session of the Bethany Q. M. was held at his house in Batavia in May,

1813. and he was ordained Aug. 20, 1814. He remained connected with the Bethany church until 1840, when he went to Ashtabula County, O., and in 1843 he settled in Wisconsin. His death occurred at his house on Heart Prairie, Wis., July 23, 1855.

His education was limited, but his acquaintance with human nature and experimental religion, and his great familiarity with the Bible enabled him to labor with great success. The venerable Nathaniel Brown being also with the Bethany church, Brother Jenkins was permitted to labor much abroad. His firm health permitted him to indulge his ardent zeal. He was at Boston, N. Y., in 1817, at Middlebury, N. Y., in 1824, and saw here and elsewhere the abundant blessing of God. He made an exploring tour into Canada in 1822, assisting Elder Banghart at Dunwich, and another tour in 1828, gathering the church in Southwold. He was espe-

Few men on our Western frontier have done more efficient service.

Jenne, Rev. Alonzo O., son of Seth and Achsah (Hathaway) Jenne, was born at Hartland, Vt., May 4, 1822. He was born again in 1837; received license to preach in 1847, studying at Whites-town Seminary, N. Y., and was ordained in April, 1853. He became pastor of the church at Grand Ledge, Mich., and continued with it thirteen years. He also ministered to the church at Chester two years, and at Eaton Rapids two years. He baptized sixty-six converts, and served as clerk of the Grand River Q. M. In October, 1846, he was married to B. Roena Hathaway, and in November, 1868, to Mrs. Huldah F. Washburn, of Taunton, Mass.

Jenness, Rev. Reuben V., was born May 5, 1836, and died June 25, 1863, in Dover, N. H., aged 27. He was converted at fifteen and baptized by his teacher, Rev. O. B. Cheney, joining the church at West Lebanon. He afterwards



Rev. Herman Jenkins.



Rev. R. V. Jenness.

cially successful at Trumbull and Hart's Grove, O. Having preached at a session of the Q. M. at Penfield, N. Y., in 1830, a revival began, which was continued by others, but "about fifty persons dated their conviction to this sermon, or, rather, to a bit of his experience, related in a most tender and powerful manner."

transferred his membership to Washington Street church, Dover, where his parents resided, and remained a devoted member for ten years. Feeling called to preach, he prepared for college principally at South Berwick, Me., under the tuition of Dr. Grey. He entered Dartmouth a year in advance, and graduated

with high honors in 1859. He had during his studies proved himself a judicious and efficient teacher of the young. After teaching at New Hampton a year, he entered the Biblical School. He soon declined a tutorship in Dartmouth, and pressed on in his course to graduation. He married Miss Emily C. Smith, of East Randolph, Vt., July 29, 1862, and was ordained, September 10, as pastor of the Pine Street church in Manchester. In less than a year, failing health cut short his pastorate, and he went home to die. "Every faculty of his mind, every energy of his heart, was consecrated to God." He especially excelled as a writer. For many years he contributed to the columns of the *Star*. He was an associate editor of the *Quarterly*, and a member of the Foreign Mission Board. He was modest, and thoroughly good and true.

Johns, Rev. John, born of Quaker parents, was ordained among the Free Baptists in Indiana. He loved frontier life, and spent most of his time in the extreme settlements. He was a delegate to the Chicago convention in 1860, and made a remarkable speech there, dressed in his hunter costume. He died near Border Plains, Ia., March 7, 1864, aged 70 years.

Johnson, Rev. Andrew J., born a slave near Lexington, Ky., Aug. 8, 1818, and sold at the age of nine years, purchased his freedom about 1847, and made his home in Pulaski County, Ill., about 1857. He had learned to read while in slavery, and purchased his freedom for \$800. By industry and economy he attained a comfortable property, and his intelligence, integrity and piety made him a wise and helpful counselor among his people. He was a man to be trusted, and commanded the respect of people of all classes. He died at his home Aug. 1, 1883, mourned by the Villa Ridge church, of which he was pastor, and by all who knew him. Professor Dunn, speaking of him in General Conference, said, "He is the most level headed man I ever knew."

Johnson, Rev. David, son of Isaac Johnson, was born in Bethany, N. Y., June 16, 1822. His mother, Ruth

Brown, was a niece of Rev. Nathaniel Brown. He married Philenia Rackley in 1842, and has four children, the oldest son having died in the army in 1862. His conversion took place in 1839; he received license to preach in 1846, and four years later was ordained in Wisconsin. His ministry in that state was with the Centre, Magnolia (now Evansville), Rutland (First and Second), Oakland, Spring Valley, and Union churches. He is now pastor of the Plum Creek and Greenwood churches which he organized in 1886 in Phillips County, Kan. He has baptized one hundred and eighty converts during his ministry and accomplished much good.

Johnson, Rev. Ephraim, died at his home in Wellington, Me., April 23, 1844. He was born in Jefferson, Me., and experienced religion with the Methodists, among whom he began to preach. Removing to Windsor April 10, 1820, he united with the Free Baptist church, and was ordained Nov. 13, 1812. In March, 1826, he removed to Wellington, then a wilderness, and his labors being blessed, he organized a church from which the Q. M. took its name. For fourteen years he was pastor of the Wellington church. After eighteen years' residence here, and manifold labors, beloved and esteemed, he fell asleep.

Johnson, Rev. Manuel, son of Richard, was born in Jefferson County, Miss., March 11, 1842. He was ordained by the Carbondale Q. M., Ill., about 1877, and has since continued to minister to the churches in that vicinity.

Johnson, Rev. Oliver, brother of Rev. Wm. Johnson, died at his home in Harmony, N. Y., Oct. 5, 1881, aged 72 years. He was born in Bethany, N. Y., and united with the church at that place when twenty-two years of age. In 1834 he received license to preach, and was ordained at Dryden, Feb. 23, 1873. He labored in various places in western New York and saw the conversion of many souls. During his ministry he baptized over six hundred persons. He was a faithful minister and active to the last.

Johnson, Rev. Richard M., was born in Hendersonville, N. C., in 1828. His parents were Allen and Martha (Sentell)

Johnson. He married Jane Willet in 1845, and has nine children, one of them being now in the ministry. He experienced religion in 1852, and two years later was ordained, Rev. Wm. B. Woolsey and others serving on the council. He was one of the Free Baptist pioneers in eastern Tennessee and western North Carolina, where he held many revivals and organized five or more churches. He has received many positions of responsibility and honor at the hands of his brethren. At present he resides near Greenville, Tenn., and is pastor of the New Cross church of the Union Association.

Johnson, Rev. Timothy, was born in Edgarton, Martha's Vineyard, Mass., Dec. 14, 1774. At the age of nineteen he removed to Farmington, Me., and married Abigail H. Livermore. He was baptized by Rev. S. B. Dyer in 1809, and ordained early in 1811. He preached for the Farmington church for nearly twenty-five years. He was two years a member of the Massachusetts Legislature from Maine. Subsequently, he preached with blessed results at Farmington Falls. In 1845, after a residence of over half a century at Farmington, he went to live with his children, spending most of his time with his son-in-law, Rev. A. R. Bradbury, who at the time of his death was living at North Berwick. In his 75th year Brother Johnson fell in the street and died instantly. He was an amiable man and a useful preacher.

Johnson, Rev. William, son of Isaac Johnson, was born in Bethany, N. Y., Aug. 22, 1819. He was a grandson of Captain Heman Brown, who came with the family from Vermont. He was led to Christ at the age of thirteen, labored as a licentiate in Canada and Michigan, and was ordained by the French Creek Q. M. June 19, 1853. His ministry, after serving the French Creek church for a time, has been spent in the Washington Q. M. (Pa.). He has baptized about one hundred converts.

Johnson, Rev. William D., was born in Meredith, N. H., Oct. 6, 1821. From his pious parents he received early the principles of religion. At the age of fourteen, during a revival, he was seri-

ously impressed, while hearing a girl of thirteen relate her Christian experience. He made a free and clear confession of Jesus, March 12, 1838, in protracted meetings at Meredith Bridge. May 27 with six others he was baptized. In July, 1839, he yielded to the call to the ministry, and July 14 preached his first sermon. He was pastor of the First church at Sandwich a year, then of Lake Village church and of South Berwick church, Me., where he received ordination in January, 1843. After short services at Northwood and Hampton he returned to South Berwick. Here his wife, Louise Q. Johnson, died Nov. 2, 1852, and prostrated with a fever, fourteen days later he passed to his rest. He was studious and prayerful and fully identified with the interests of Zion. He gave a hundred dollars to endow our Biblical School, and left another hundred by will to help indigent students for the ministry. During the thirteen years of his ministry he led many to Christ.

Johnson, Rev. W. H., son of Rev. R. M. Johnson, was born in Greene County, Tenn., Dec. 3, 1844. He married Mary Holt in 1867, and has five children. He was converted in 1872; received license in 1875, and was ordained a year later. He has engaged in revival work, resulting in many conversions, and has organized three churches. At present he is pastor of the Pleasant Grove church of the Union Association, Tennessee.

Johnson, Rev. W. O., son of Isaac and Susan (Todd) Johnson, was born in Barry County, Mo., in 1844. He married M. J. Davis in 1865, and has six children. He was led to Christ in 1875, and received ordination in 1877. He came to the Free Baptists from the larger Baptist body, and has organized six churches, baptizing ninety-six converts. His ministry is in the Row Valley Q. M., Kansas.

Johnston, Dea. Heman D., of Chester, O., son of Walter and Betsey (Landon) Johnston, was born in Salisbury, Conn., Sept. 11, 1805. He was married in 1832 to Louisa F. Miller, and of their two children, one was the husband of Mrs. A. A. F. Johnston, now lady

principal of Oberlin College. Brother Johnston was a kind, humble, faithful worker in the church. Besides giving of his money, he gave also four years' service to Geauga Seminary. He loved the mission cause, and one of the very first gifts to it was a pair of steers which he raised for this purpose. He has filled an honored position in religious and civil life.

Jones, Rev. Abner, was born in Royalston, Mass., in 1772, and ordained 1802. He labored in New Hampshire and Massachusetts, and died in 1841.

Jones, Rev. Addison, was born at Mesopotamia, O., Sept. 24, 1829. He was graduated from Denison University in 1857, and from Rochester (N. Y.) Theological Seminary in 1859. In December of the same year he was married to Jennie Briggs, and to them were born five children. He was ordained in the larger Baptist body in 1861, and was called to the pastorate of the Baptist church in Tiffin, O. He has been a teacher in Ohio, Georgia, Kentucky, the University of Chicago, Ill., and was superintendent of public schools in Santa Clara, Cal. He gave instruction for a short time also in Hillsdale College, Michigan, but was compelled by poor health to give it up. His pastorates in the West were, at Salem, Ore., and Santa Clara and Mayfield, Cal. While in California he was led to feel that close communion was unscriptural and wrong, and after deliberation decided to join the ranks of Free Baptists. He returned to Ohio in 1877, and after a short pastorate in Kirtland, he was called to the church at Marion, but failing health compelled him to resign the pastorate at the end of one year. Since then he has been able to preach but part of the time. His ill health has cost the denomination the services of a most thorough scholar and efficient pastor. He now resides in Chester, Geauga County, O., for a number of years the home of his father, the Rev. A. S. Jones.

Jones, Rev. Allen, was ordained in New York in 1824. His ministry, so far as is known, was spent in that state.

Jones, Rev. Almon, was born in Genesee County, N. Y., May 9, 1817,

He came out boldly for God when twenty-one years of age, and soon began to preach, attending for a time the High School at Varysburg. He was married to Mary C. Hoyle and moved to Raymond, Wis., where he was ordained Jan. 3, 1847, Rev's R. M. Cary, Herman Jenkins, and others conducting the services. He was among the early pioneers in that region, and much progress was made during his sixteen years' labor there. He had the pastoral care of several churches in Wisconsin and of several also in Michigan after removing to that state. He has baptized more than four hundred persons. Near the close of an active life for God, he resides at Walker, Kent County, Mich., rejoicing that he has been permitted to spend his years in the Lord's service.

Jones, Rev. A. D., son of Alonzo P. and Eunice (Allen) Jones, was born in Turner, Me., Jan. 24, 1838. He studied at New Hampton, N. H., in 1869 and went with the Theological school to Lewiston, Me., in 1870. Converted in March, 1858, he was ordained at Litchfield as pastor, in June, 1873, by Rev's A. Purington, J. S. Burgess, M. Getchell, chosen for the purpose by the Bowdoin Q. M. He has since been settled at North Berwick; North Nottingham, N. H.; East Albany, Vt., and Compton, P. Q. A revival interest has been enjoyed in each place and forty-four have been baptized. In 1887 he became pastor of the Corinth church. He married Oct. 22, 1866, Emma H. Smith, and they have three children all active Christians.

Jones, Rev. Greenleaf H., of Ground Lake, Ark., was connected with the Cairo Mission as an ordained minister as early as 1870. The next year he attended Hillsdale College and afterwards taught among the colored people in Paducah, Ky., and vicinity, where he also engaged in ministerial work. Subsequently he secured land in Arkansas and became wealthy. He served in the Legislature of the state and held many county offices. He is at present pastor of the Rising Sun church of the Bon Eagle Q. M. (Miss.), and exerting a wide influence among his people.

Jones, Rev. Ichabod S., son of Milo and Lucy (Sheldon) Jones, was born in Niles, N. Y., Feb. 23, 1833. When quite young, with his parents, he removed to Indiana. In 1861 he enlisted in the Union army, was appointed sergeant, and in two years he was promoted to the office of major. He began preaching in 1871 and was ordained in 1872. For some time he preached to churches in the Lagrange Q. M., since which he has labored at Inlet Grove and Stone Ridge, Ill. In January, 1852, he was married to Ruth I. Curl. His present pastorate is with the Wolf Lake, Cold Springs and Tippecanoe churches.

Jones, Rev. Lemuel A., son of Noah and Lavina (Hawks) Jones, was born in China, Me., Sept. 7, 1844. He was converted at twenty-one years of age, and studied at China Academy and at Oak Grove Seminary, Vassalborough, Me. He studied theology under Dr. H. H. Sawtelle. August 1, 1880, he withdrew from the Friends' Society and joined the Cary Avenue Baptist church, Chelsea, Mass. May 23, 1882, he united with the Free Baptist church at Effingham Falls, N. H., and became its pastor. He was ordained September 2, by the Wolfboro Q. M. He was, in 1887, pastor of the Ossipee and Wakefield church, and in 1888 of the Jackson. He has baptized fourteen converts. He married, Oct. 8, 1885, Mrs. Lucina J. (Smith) Mayo.

Jones, Rev. Marshall A., son of Marshall and Palice (Ball) Jones, was born in Union County, Ky., Nov. 4, 1849, and was married to Mahalie Allen Feb. 23, 1871. The Union (Ky.) Q. M. ordained him at Uniontown in April, 1882, since which time he has held four pastorates and has added to the churches over a hundred persons. The Morgantown and Raleigh churches are now under his care. He has also been a member of the Mission Committee and is clerk of the Q. M.

Jones, Rev. Nathan, was born in Wilmot, N. H., Sept. 1, 1818. His parents were Jonathan and Mary G. (Mills) Jones. He was converted in 1839, licensed in 1840, and was ordained in 1847 by the Weare Q. M. He has been

pastor of seven different churches, organized three, has labored in many revivals, and baptized about two hundred converts. He has married 119 couples and attended 224 funerals. His present pastorate, with the West Campton church, N. H., is the first in which he has depended upon the people for a support. He was clerk of the Wentworth Q. M. 1851-53, and has been a member of the Legislature two terms. In 1839 he married Miss Polly C. Bailey, who died in 1848. In 1851 he married Miss Mary A. Gile. He has two children living.

Jordan, Cyrus, son of Henry and Kezia Jordan, was born at Raymond, Me., in 1832. At the age of twenty-one he put his trust in Christ, and united



Prof. Cyrus Jordan.

with the Free Baptist church in his native place in the summer of 1853. In August of the same year he went to New Hampton, graduating in the college preparatory department in 1854, and from Bowdoin College in 1858. He worked his way through college. Early in 1859 he went to Hillsdale College as a teacher, where he remained until March, 1864, being out one and one-half years, including vacations, studying theology at Oberlin, O. In the summer of the same year he completed his theological course at New Hampton. The next year was passed in Virginia, doing missionary

work among the freedmen and teaching. The two following years he was principal of Lebanon Academy, and taught in Lapham Institute. In 1867 he and his wife, *nee* Julia Moore, returned to Hillsdale, where he taught until 1871. He went East then on account of his wife's health and taught in New England until 1881, the last eight years at Maine Central Institute. Since Dec. 1, 1881, he has been assistant editor of *The Morning Star*. He was united in marriage to Linda Vickery in 1876, and has one son.

Jordan, Rev. John B., son of Osman and Mary (Smith) Jordan, was born in Auburn, Me., Sept. 30, 1850. He was converted when a boy, and at the age of sixteen was baptized and united with the Court Street church, Auburn. His early education was with a business life in view. In March, 1868, when seventeen years of age, he accepted the position of messenger and book-keeper in the First National Bank of Auburn, and was promoted in 1871 to the position of teller, and in February, 1874, was elected cashier, which office he held until 1882, when he resigned and accepted a call to the pastorate of the Pine Street church, Lewiston, Me. For a number of years he had been active in evangelistic work in connection with the Auburn Y. M. C. A. He had received license to preach June 11, 1878. He supplied the Pine Street church from February, 1880, with marked success. He was ordained May 25, 1882. During his pastorate with the Pine Street church 122 were added to its membership, 100 by baptism. In August, 1883, he accepted a call to the First church, Minneapolis, Minn. He remained with that church until October, 1885; and fifty-three were added to the church. He became pastor of the Augusta church, Me., during Dr. Penney's absence and in July, 1886, he was chosen permanent pastor. During the first year, thirty were added to the church. In December, 1886, he was elected chaplain of the Maine Insane Hospital. He was a member of the General Conference of 1886. He is corresponding secretary of the Maine Home Missionary Society, and clerk of the Maine Central Y. M. He was a member of the city council of Au-

burn two years, and the last year president of the lower branch. He married, Dec. 1, 1869, Miss Marietta F. Sumner, and has two children living.

Jordan, Mrs. Julia Moore, wife of Cyrus Jordan, daughter of Deacon Nathaniel and Bithiah (Hunt) Moore, was born in Peterborough, N. H., March 6, 1835. She was converted at seventeen and united with the Congregational church. She studied in her native place and graduated from Mt. Holyoke Seminary in 1857. She was accepted by the American Board as a candidate for the Gaboon Mission in Africa, but to her disappointment was obliged to abandon the purpose through her physician's advice. She taught in several places; her school was visited by revival at Griffin's Mills, N. Y. Early in 1861 she became a teacher in Hillsdale College; she left the college in 1865, having been preceptress for two years. In February, 1866, she married Cyrus Jordan and spent part of a year teaching with him in Lebanon, Me. In 1867 she returned to the college, and was preceptress for three years. A few months after her return she was baptized by immersion and united with the church there. After the close of the summer term in 1870, while at an uncle's in Michigan she was stricken with hemorrhage of the lungs. She went to her paternal home, and though never recovering her full strength, she enjoyed herself with her friends and with cheerful resignation rested sweetly upon her Saviour. In January, 1874, she began to fail, and on the last day of March, trusting in Christ, her spirit left its frail tenement.

Jordan, Prof. Lyman G., son of David and Thankful (Clark) Jordan, was born in Otisfield, Me., March 12, 1845. He graduated from Bates College in 1870, and was for four years following the principal of Nichols Latin School, when he became principal of the High School in Lewiston. In June, 1889, he was elected professor in chemistry and biology in Bates College, and went abroad to pursue special studies in these departments. He was converted in October, 1864, and has for many years been identified with our interests in his city. Dec. 24, 1871, he married Hattie T.,

daughter of Rev. Ebenezer Knowlton, and has four children living.

Jordan, Rev. Zachariah, died in Limerick, Me., May 27, 1864. He was born in Raymond, Me., July 2, 1787. He was converted April 19, 1809, in a widespread revival at Standish, in which seventy, among them Joseph White, were brought to the Saviour. While working at Windham, he had been attracted to Standish by the religious interest there. On returning to his home at Raymond, he commenced earnest labor as a convert. In the autumn of 1810, he began a six months' course of study at Hebron Academy. He then taught winters from 1811 to 1816 inclusive. In 1812 he abandoned the idea of seeking a medical training, and after a season of hesitation he yielded to the call to preach. Sept. 20, 1815, he preached his first sermon in Raymond, and a revival began among the young people present. He visited other places with encouraging results. In the summer of 1816 he attended the New Hampshire Y. M. with Rev. Samuel Burbank, then of Newfield. On his return he visited Newfield, Parsonfield, Limerick and many other places in the state. During a preaching tour of ten weeks, through the region lying between Sebago pond and the mouth of the Kennebec river, visiting and preaching almost daily, all the compensation that he received was one cotton handkerchief, and a 12½ cent piece which a man going to meeting found in Lisbon and gave to the preacher. Having expended during the tour all the money he had with him, he used this as pay at the ferry across the Androscoggin river, and went on home penniless, yet not at all discouraged.

He was ordained June 10, 1818, at Raymond, by Elders Zachariah Leach, Joseph White, Jonathan Clay and Samuel Burbank, the latter preaching the sermon. He then began an extensive itinerant ministry through Oxford, Kennebec, Somerset, Cumberland and York Counties. For ten years he preached nearly every day. He labored for the most part without assistance from any preacher, yet he occasionally traveled with White, Colby, Hutchins, Lamb and

Phinney. He visited New Hampshire, Vermont and Rhode Island. In the fall of 1821 he labored in the great revival at Parsonfield in which over a hundred were converted. He was clerk of the Q. M. at Raymond, May 24, 1822. In the fall of that year, while White returned to Maine during his wife's last illness, Mr. Jordan, at his request, took charge of the interest at Pascoag, R. I., and remained till White's return in May, 1823. The record says, "The labors of Brother Jordan there were efficient and highly prized." He was one of the directors of the Maine Freewill Baptist Charitable Society at its organization, Nov. 27, 1824. When Mr. White left Rhode Island in the autumn of 1826, Mr. Jordan again supplied his place. For a year he preached with good effect in the towns of the Rhode Island Q. M. As he was leaving the state, he attended the funeral of Rev. Abel Thornton.

His settled pastorates began at Raymond in May, 1828, where he was induced to settle through declining health. In July, 1829, he entered upon an itinerating tour through the southwestern part of the state. In 1832, one term in the first Legislature, held at Augusta, convinced him that his duty was in another direction. In the spring of 1832, at the age of forty-five, he married Esther Merrill, of New Gloucester, and moving to Hartford, took charge of that and the Buckfield church. In 1834 he made Buckfield his home. Here, preaching to three churches, his health declined seriously. On the 17th of May, 1837, he attended in Standish the funeral of his traveling companion, Rev. Joseph White, who died worn out with incessant toil. The same year he went to General Conference in Rhode Island. He settled in South Berwick, Me. Here, in July 1838, his wife died. The next June he visited the parishes in which their married life had been passed. On the anniversary of her death he wrote in his journal, "Oh, what a scene I have passed through." In 1839 he entered upon a seven years' pastorate at South Parsonfield. Here he married, April 22, 1840, Miss Sabrina Page, who survived him. In 1846 he spent one year in Woolwich, and the next year returned to South Parsonfield.

July, 1848, he moved to Acton; April, 1849, to Biddeford; and in 1852 to Limerick. In April, 1849, ill health compelled him to give up constant preaching and the pastoral relation. After that, preaching but part of the time, he improved. For the first thirty-three years his work in the ministry had been incessant. His labors had been "abundant and much after the pattern of Paul." He was now drawn in thought and feeling towards his heavenly home and the dear ones gone before. He had an intense love for his friends. In forty-six years of his ministry he had won a multitude

to the Saviour. At his death the *Morning Star* noticed his death under the caption, "Last of the Fathers Fallen!"

Joslin, Rev. Chauncey, son of Peleg, was born at Murray, N. Y., Nov. 19, 1819, and born again in 1843. Four years later he received license, and in 1853 was ordained. His ministry has been spent in the Erie and Ashtabula Q. M.'s of the Ohio and Pennsylvania Y. M., especially with the Wellsburg church, and four years at Pierpont. He married Rosetta Steward in 1847, and has three sons. He was a member of the General Conference in 1856.

K

Kalar, Anson G., the son of William and Winifred (Howey) Kalar, was born at Niagara Falls, Ont., Nov. 8, 1833. He married Susan A. Roberts, Jan. 9, 1856, and has three children. He began a new life in 1867, received license to preach in April, 1877, and has been for about six years serving as pastor in the Genesee Q. M., Mich.

Kamal Nayak, Rev., son of Jogobunda Nayak, was born in Lakanath, British India, in July, 1824. He married Duerga in 1845, and their six children occupy respectable positions in government and elsewhere. He was converted about 1864, received license about 1868, and was ordained in 1871. He has labored much as an evangelist, and is especially successful in argument with the Brahmins. He has been for some time pastor of the church at Balasore, where his integrity and Christian character are a help to the people under his care.

Kansas. The denominational interests in this state have suffered much by the changes of the population and the lack of ministerial help in caring for the scattered churches. But the foundations are now laid in many parts of the state on which the future may build for permanent results.

THE CHEROKEE Q. M., in the extreme southeast part of the state, was organized in 1868 with the Cherokee City, Centre Creek, and Pleasant Valley

churches. Rev. J. B. Fast and R. Gatliff were the ministers. The Drywood (Valley) church was added the next year, and the Barton City, Deer Creek, West Liberty (later York Centre, and now Hammond), and Plum Creek churches in 1870. After a few years of prosperity the Q. M. ceased to be reported, and the Pleasant Valley, Barton City, Drywood and York Centre churches formed the Fort Scott Q. M.

THE FORT SCOTT Q. M. developed into the present Eldorado Springs Q. M. See *Missouri*.

THE JEFFERSON COUNTY Q. M., whose general location is indicated by its name, was organized in 1869 with the Sarcoxie, Spring Hill, West Appanoose, and Mud Creek churches. The Mt. Pleasant church was added in 1872, and the Adams' Peak church the next year. In 1875 the total membership was 103. The Adams' Peak church soon went into the Blue Valley Q. M., and after a few years the Q. M. disappeared, the Mud Creek church being reported until 1883.

THE KANSAS Y. M. was organized with the Cherokee and Jefferson County Q. M.'s in 1869. The Fort Scott Q. M. came into the Y. M. in place of the Cherokee Q. M., and after a time being left alone, continued the work by itself.

THE MONTGOMERY COUNTY Q. M., later called the MIDDLE CANEY Q. M., was organized in 1876. It was located in Montgomery County, and extended